## **ASB Extracurricular Activity Reporting 2019-20**

| DESCRIPTION  |                   | CHS<br>(gr 10-12) | CJHS<br>(gr 9) |
|--|-------------------|-------------------|----------------|
| The purchase amount of an Associated Student E school students.  | ody card for high |                   |                |
| (ASB Card Price).  |                   | 50                | 25 or 50*      |
| The discounted purchase amount of an Associate card for high school students who are eligible to p federal Free and Reduced price meals program. |                   |                   |                |
| (ASB Card Price for students classified as Free or   | Reduced).         | 50                | 25 or 50*      |
| Athletic program participation fees.   |                   |                   |                |
| (If the price varies per sport, show a range).   |                   | N/A               | N/A            |
| Discounted athletic program fees for high school seligble to participate in the federal Free and Redu program.                                   |                   |                   |                |
| (If the price varies per sport, show a range).   |                   | N/A               | N/A            |
| The number of high school students who are eliging the federal Free and Reduced price meals program  |                   |                   |                |
| (All students who qualify for Free and Reduced m   | eals).            | 403               | 169            |
| The number of high school students who possess Student Body card.  | an Associated     |                   |                |
| (All students with an ASB Card).   |                   | 881               | 301            |
| The number of high school students who are eligi the federal Free and Reduced price meals progra Associated Student Body card.                   |                   |                   |                |
| (All students who qualify for Free and Reduced m ASB Card).  | eals and have an  | 184               | 83             |
| The number of high school students participating program.  | n the Athletic    |                   |                |
| (All students who play a sport).   |                   | 567               | 232            |
| The number of high school students who are eligi the federal Free and Reduced price meals progra an Athletic program.                            |                   |                   |                |
| (All students who qualify for Free and Reduced m sport).   | eals and play a   | 116               | 59             |

<sup>\* =</sup> CJHS 9th graders who participate in CHS ASB (Athletics, Clubs, Etc.) pay the CHS ASB Card rate.